



# SHASTA COUNTY

**Cathy Darling, County Clerk / Registrar of Voters**

Doug Patten, Assistant County Clerk / Registrar of Voters

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**NEWS RELEASE FOR  
IMMEDIATE RELEASE**

July 9, 2010

Cathy Darling, County Clerk announces that a General Election will be held on Tuesday, November 2, 2010 with federal, state and local offices on the ballot. Locally, candidate filing is available for the offices attached, which include governing board member positions on school district boards, directors on Mayers Memorial Hospital District Board and Mt. Gate Community Service District Board, City Council seats for the Cities of Redding and Anderson, and the Redding City Clerk.

Persons wishing to secure and file candidate papers for local offices except the City of Redding may do so at the Shasta County Elections Department in the southeast corner of the Market Street Promenade, 1643 Market Street, from 8 am Monday, July 12, 2010 until 5:00 pm, Friday, August 06, 2010.

Persons wishing to secure and file candidate papers for City of Redding offices may do so at Redding City Hall, 777 Cypress Avenue, Redding. For more information, call the Redding City Clerk's office at 530.225.4055.

If an incumbent fails to file by August 06, 2010, the filing deadline will be extended until 5:00 pm, Wednesday, August 11, 2010 for any person other than the incumbent. The extension is applicable only if there is an incumbent to be elected.

Candidates must be registered voters residing in the appropriate district.

For further information about what seats may be up for election, please see the attached information sheet or look us up online at [www.elections.co.shasta.ca.us](http://www.elections.co.shasta.ca.us). You may call the Shasta County Elections Department at (530)225.5730 (1.888.560.8683 (VOTE) ).

# OFFICES UP FOR ELECTION NOVEMBER 2, 2010

## FEDERAL/STATE

~GOVERNOR~ Arnold Schwarzenegger	~UNITED STATES SENATOR~ Barbara Boxer
~LIEUTENANT GOVERNOR~ John Garamendi	~UNITED STATES REPRESENTATIVE~ 2nd District—Wally Herger
~SECRETARY OF STATE~ Debra Bowen	~STATE SENATOR~ 4th District—Sam Aanestad
~CONTROLLER~ John Chiang	~MEMBER OF THE STATE ASSEMBLY~ 2nd District—Jim Nielsen
~TREASURER~ Bill Lockyer	~STATE SUPERINTENDENT OF PUBLIC INSTRUCTION~ Jack O'Connell
~ATTORNEY GENERAL~ Jerry Brown	~CHIEF JUSTICE OF CALIFORNIA~
~INSURANCE COMMISSIONER~ Steve Poizner	~ASSOCIATE JUSTICE OF THE SUPREME COURT~
~MEMBER OF THE STATE BOARD OF EQUALIZATION~ 2nd District—Bill Leonard	~ASSOCIATE JUSTICE, COURT OF APPEAL, 3 <sup>RD</sup> DISTRICT~

## LOCAL

~MEMBER, SHASTA COUNTY BOARD OF SUPERVISORS~ District 5—Les Baugh & Chris Young	~MANTON JOINT UNION SCHOOL DISTRICT~
~**TEHAMA COUNTY BOARD OF EDUCATION, RED BLUFF & LOS MOLINOS AREA~	~ANDERSON CITY COUNCIL~
~**SISKIYOU JOINT COMMUNITY COLLEGE TRUSTEE AREA 1, 2, 3, 7~	~REDDING CITY COUNCIL~
~DUNSMUIR JOINT UNION HIGH SCHOOL DISTRICT~	~REDDING CITY CLERK~
~RED BLUFF JOINT UNION HIGH SCHOOL DISTRICT~	~MAYERS MEMORIAL HOSPITAL DISTRICT DIRECTOR~
	~MOUNTAIN GATE COMMUNITY SERVICE DISTRICT (RECALL)~

\*\* THESE OFFICES RUN BY AREA BUT ARE VOTED ON AT LARGE\*\*